**NAME**

# **Personal Details**

1. **Candidate**

|  |  |
| --- | --- |
| Title |  |
| Family Name |  |
| Given Name |  |

1. **Advisory Team (if relevant)**

|  |  |
| --- | --- |
| [Field of Research](http://www.abs.gov.au/Ausstats/abs@.nsf/Latestproducts/6BB427AB9696C225CA2574180004463E?opendocument) |  |
| Principal Advisor |  |
| Associate Advisor 1 |  |
| Associate Advisor 2 (if applicable) |  |
| Associate Advisor 3 (if applicable) |  |

# **Qualifications, Awards, Memberships and Professional Development**

## **Academic Qualifications**

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| **Academic Qualification** | **Year** | **Institution** |
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## **Scholarships, Awards and Prizes**

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| --- | --- | --- |
| **Scholarships, Awards and Prizes** | **Year** | **Description (e.g. duration, value)** |
|  |  |  |
|  |  |  |

## **Professional Membership (e.g. Australian Society for Parasitology)**

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| --- | --- |
| **Membership and Role** | **Year** |
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## **Professional Development Activities**

*Include participation in School, Faculty and University level professional development activities, and external activities such as Workshops and Master Classes hosted by other academic institutions.*

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| **Professional Development Activities** | **Host Institution** | **Date** |
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# **Formal Teaching Contact**

## **Formal Teaching Contact**

*Fill in actual hours spent teaching (list most recent first).*

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| --- | --- | --- | --- |
| **Semester & Year** | **Course Code & Name** | **Total Contact Hours (exc. prep time)** | **Notes (indicate your role (e.g. lecturer, tutor) and the class size)** |
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## **Evaluation(s) of Teaching**

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| --- | --- | --- | --- | --- |
| **Semester & Year** | **Course Code & Name** | **No. of Students** | **No. of Hours** | **Teacher Rating (e.g. SET tutor evaluation)** |
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## **Other Teaching Activities and Outcomes**

*List any significant teaching activities and outcomes (indicate role and percentage contribution where relevant) in areas such as:*

* *Development of teaching materials*
* *Development of reliable and valid assessment tools*
* *Mentoring or supervision*

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| --- | --- | --- |
| **Year** | **Activity** | **Description** |
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# **Research Work**

## **Summary Statement of Research**

*Provide a brief summary (in no more than 250 words) of the major past achievements and future plans.*

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## **Funding Support**

*In each case indicate the granting agency and the amount sought. Include unsuccessful and pending applications as well as those granted.*

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| --- | --- | --- | --- |
| **Year** | **Granting Agency** | **Amount Sought** | **Outcome (successful, unsuccessful, pending)** |
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## **Publications**

**Refereed publications that are published, accepted or in press**

*List* ***all*** *refereed publications - most recent first.*

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| --- | --- | --- | --- |
| **Year, issue, pages** | **Publication Title & Author List** | **Journal Title & Impact Factor** | **Your Contribution (e.g. percentage and type)** |
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1. **Non-Refereed publications and Original Contributions that are published, accepted or in press**

*List* ***all*** *non-refereed publications and original contributions - most recent first.*

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| --- | --- | --- | --- |
| **Year** | **Publication Title & Author List** | **Category** | **Your Contribution (e.g. percentage and type)** |
|  |  |  |  |
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1. **Publications submitted or in preparation for publication**

Provide information about any submitted publications where the outcome is not yet known, submissions which were not successful, and publications in preparation.

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## **Conferences and Seminars**

*Record attendance at conferences, symposia, UQ-based events (such as the 3MT) and other similar events including the delivery of oral and poster presentations (if applicable). List most recent first.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Forum (name of Conference)** | **Paper Title and Details**  ***(if applicable)*** | **Your Contribution (e.g. percentage and type)** |
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# **Service and Engagement**

## **Service to the School, Faculty and University**

*Include committee membership and other service positions. Indicate the duration and nature of the role undertaken. List most recent first.*

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| --- | --- |
| **Date(s)** | **Description of Role** |
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## **External Service to Profession/Discipline**

*Include activities such as student membership of a professional society committee, editing a journal, organising a session/volunteering at conference etc.*

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| **Date(s)** | **Description of Role** |
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## **External Service to Community**

*Include activities such as consultancies related to your academic interests, participation in a young Science Ambassador program etc.*

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| **Date(s)** | **Description of Role** |
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